

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 1015 PAGE 529

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Richard E. Kuykendall and Judy A. Kuykendall,
jointly and severally,
(hereinafter referred to as Mortgagor) is well and truly indebted unto Lucious S. Williamston and
Lutrell Williamston,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Thousand, Two Hundred and Fifty and no/100 Dollars (\$ 5,250.00) due and payable
in equal successive monthly instalments of Fifty-Eight and 30/100 (\$58.30) Dol-
lars each, including interest, first instalment due and payable on January 4th,
1966, and a like instalment on the 4th day of each succeeding month thereafter
until both principal and interest are paid in full, with privilege of antici-
pating payment of the unpaid balance or any part thereof on any instalment payment
with interest thereon from date at the rate of six per centum per annum, to be paid: monthly /date

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or
for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and
of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his
account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly
paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has grant-
ed, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-
signs:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and
being in the State of South Carolina, County of Greenville, designated as lots Nos. 60 and 61 of
the C. O. Berry property, and being on the south side of a cross country road
leading from the White Horse Road, and being more particularly described as
follows:

BEGINNING at a stake on the said cross country road, and running thence with
said road 100 feet to a point on said road, formerly Elis road; thence with the
said former Elis road 164 feet to a stake; thence 125 feet to a stake; thence
164 feet to the beginning corner, and being the same property conveyed to us by
the mortgagees herein by deed of even date herewith, yet to be recorded, and
this mortgage is given to secure a portion of the purchase price thereof.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or ap-
pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting
fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right
and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances
except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the
Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 29 PAGE 263-267

SATISFIED AND CANCELLED OF RECORD
27 DAY OF March 19 75
Dennis S. Drakeley
R. M. E. FOR GREENVILLE COUNTY, S. C.
AT 2:35 O'CLOCK P. M. NO. 22218